Student Name: _____





Take a Hike Program Application



In partnership with



APPLICATION SUBMISSION CHECKLIST (please complete all forms in ink)

Page				
3	Program Overview			
4	Take A Hike Program Application			
5	Student Profile			
6	School District 63 Application Form			
	Attach a copy of your most recent secondary school marks (transcript & report card)			
SUBMIT completed application package to:				
	Take A Hike			
	ILC Administration			
	1649 Mt Newton X Rd			
	Saanichton BC V8M 1L1			
	Email: rellis@saanichschools.ca			
	Ph: 250-652-4042			

INTERVIEW:

If you are requested for an interview you should prepare by:

Arriving 15 minutes early

Bring 2 pieces of ID (birth certificate or passport, care card, driver's license - we are required to photocopy originals)



Program Overview

Take a Hike's mission is to empower vulnerable youth with skills and the resilience they need to graduate high school, build healthy relationships, navigate the challenges of young adulthood, and achieve success. It is a full-time mental health and well-being program embedded in an adventure based alternative learning classroom. Take a Hike uses the outdoors and adventure to engage students in experiential learning, consistent counselling and supportive community, empowering youth (age 15-18) to unlock their full potential. Students will attend their dedicated classroom at the ILC in Saanichton for the entire school day, Monday to Thursday, where their teacher will implement specialized learning plans catered to each student's educational needs. Outdoor components will see youth spend one full day per week engaging in activities like hiking, rock climbing, snowshoeing, canoeing, and kayaking; they will also participate in up to 3 multi-day wilderness trips in fall, winter, and spring.

Potential CREDITS

- English
- Math
- Outdoor Education
- Active Living
- Studio Art

- Career Life Education
- Earth Science
- Social Justice
- Foods & Nutrition
- Career Life Connections

TAKE A HIKE PROGRAM APPLICATION

PART A

- 1. Complete an informal information session regarding Take a Hike program.
- 2. Complete application package.
- 3. Demonstrate an interest and willingness to explore participation in an outdoor program.
- 4. TRANSPORTATION: Students will need to travel to and from the Saanichton Learning Centre, 1649 Mount Newton Cross Road.
- 5. Priority will be given to Saanich School District students.
- 6. Must attend a **mandatory orientation meeting** with parents/guardians prior to program start.

PART B

• **Take a Hike** team will review the application package and set up an interview.

PART C

• Conditional acceptance letters with a tentative intended start date will be emailed to the students who are invited to participate in the **Take a Hike** program.

Please note:

Clothing – Students will be asked to dress appropriately for outdoor activity.

Students in this program will receive specialty clothing provided by the Take a Hike Foundation for their use.

PARENT'S/GUARDIAN'S SIGNATURE "I hereby state that I grant permission for my son/daughter to participate in the TAH Program."					
Signature	Date				
APPLICANT'S SIGNATURE "I certify that all statements on this application are true and complete."					
Signature	Date				



TAKE A HIKE STUDENT PROFILE

Name:	Date:
1. Who supports yo	u best at this time? Who is your cheerleader?
2. How do you rate	your previous school experience?
	1 - 2 - 3 - 4 - 5 Very Poor Excellent
3. What courses are	you currently taking (list course and grade level)?
(Explain in a few ser	rested in the Take a Hike Program? Why might it be a good fit for you? ntences using the space below)

SCHOOL DISTRICT No. 63 (SAANICH) STUDENT REGISTRATION FORM School French Immersion PLEASE PRINT CLEARLY Requested Enrollment Date_ Please note the following enrolling priorities for Saanich School District 63 1 - re-enrolling students* 4 - non-catchment children 2 - siblings of re-enrolling students 5 - out of district children 3 - catchment area children *A child who, in the previous year, attended the school **LEGAL** Middle GENDER LEGAL First Name **LEGAL Family Name** No Legal Middle Name Name ☐ Male □ Female \square X USUAL Family Name(s) (if different) PREFERRED First Name (if different) Date of Birth: уууу Language spoken at home: Eng. □ Fr □ Other (specify): **Entering Grade:** HOME ADDRESS Street Name City Postal Code Street No. Apt. No. Name of sibling(s) at this school BIRTHPLACE For Office Use Only - CITIZENSHIP ☐ Canadian Citizen ☐ Permanent Res / Landed Immigrant Country of Birth: ☐ International - Funding Eligible ☐ Int'l - Funding Not Eligible ☐ Out of Prov Cdn - Funding Not Eligible *For International applicants please complete the Provincial Funding Eligibility Checklist Prov. of Birth: Previous School & District / StrongStart / Preschool Previous Previous Previous School Phone Email: School Prov Grade: Country ☐ FATHER ☐ LEGAL GUARDIAN □ PARENT □ MOTHER ☐ PARENT □ MOTHER ☐ FATHER ☐ LEGAL GUARDIAN Last Name First Name Last Name First Name Address (if not living with student) Address (if not living with student) Work Phone Ext / Local Available at Work Work Phone Available at Work □ Yes ☐ Yes □ No Home Phone Home Phone Cell Phone Cell Phone Email Address Email Address **GUARDIAN LIVES WITH** ☐ Both Parents ☐ Mother Only ☐ Father Only ☐ Father Only ☐ Both Parents ☐ Mother Only ☐ COURT ORDER (copy in student file) specify ☐ Other (specify) by court order: EMERGENCY CONTACTS if parents cannot be reached. Please only write one person per line, and they will be called in that $\overline{\mathbf{v}}$ order. Please indicate which of your emergency contacts is authorized to collect your child from school in the tick box. Home/Work Phone First Name Cell Phone **Last Name** Relationship)) Home/Work Phone Cell Phone Last Name First Name Relationship)) Last Name First Name Relationship Home/Work Phone Cell Phone) Last Name First Name Home/Work Phone Cell Phone Relationship

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PLEASE COMPLETE IF INDIGENOUS ANC ☐ Metis ☐ FN ☐ Status – on reser ☐ Inuit ☐ Status – off reser ☐ Non Status	ve 0652 - Pauquachin ve 0654 - Tsawout	□ 0653 - Tsartlip □ 0655 - Tseycum me DIA #						
☐ Prefer not to answer	Uniel - 140142	DIA #						
If Indigenous Ancestry would you like to: Yes, I give permission for my child to access programs and services from the Indigenous Education Program for the current school year. No, I would like to decline services from the Indigenous Education Program for the current school year.								
☐ Previous Special Ed Designation: category:								
Other Learning Considerations:								
Family Doctor's Name	Doctor's Phone ST	UDENT'S CARE CARD NO						
Parmily Doctor's Name	()	ODENTS CARE CARD NO						
HEALTH FACTORS Check if applicable								
☐ Anaphylactic ☐ Allergies ☐ Asthma Additional Information:		Are any of these conditions LIFE THREATENING? □ Yes □ No Please specify:						
Additional miormation.								
Other Health Conditions which may require	emergency care – please specify.							
<u> </u>								
Please sign to certify that the above info	ormation is correct:	Please sign to certify that the above information is correct:						
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Date		nt or Legal Guardian						
Date	Signature of Parer							
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